

**BRAHMS Symphony No.3 (final version)**

**“To Turn Them From Darkness to Light”**

**Scripture from KJV** *Please see the entire script.*

**To be read with the recording of:**

**The Hungarian Radio Symphony Orchestra**

**Tamás Vásáry, Conducting**

*This Script written Especially for Tamás Vásáry*

*by Karen (not to be recorded)*

This essay is entitled, “Notes”

The entire script is listed at Brahms Symphony No.3,

Tamás Vásáry, Conducting

(Acts 26:13-18)

I heard a voice speaking to me, and saying in the Hebrew tongue, “Saul, Saul, why do you persecute me?”

I said, “Who are you, Lord?” he said, “I am Jesus whom you persecute.

*Note: Jesus identified himself as “Jesus”. With others, who did not believe, he would say, “The Son of Man”. Jesus tells Paul, plainly, what he is to accomplish. His mission will result in the hearers receiving forgiveness and an inheritance of faith that is in Jesus.*

(Romans 10:14-18)

Paul wrote: The word is near you, even in your mouth and in your heart, that is, the word of faith, *Note: The “word” of faith need only be said. Not only for our eternal life, but for every day in every circumstance in which we want saving. Say it!*

(Romans 10:12-13)

For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. *Note: the same saving grace is for all.*

How then shall they call on him in whom they have not believed? *If you hear the message of faith – do something about it.*

So then, faith comes by hearing, and hearing by the Word of God *Note: The Word of God is powerful. Believe it. God does not waste his words. The words of Jesus are the words of God.*

(John 8:28-32)

“When you have lifted up the Son of man, then shall you know that I am he, and that I do nothing of myself, but as my Father has taught me, I speak these things. He that sent me is with me.” *Note: When Jesus was nailed to the cross, to kill anyone in this manner, it was hopeful that the person would suffer greatly, and that those who were there could watch his suffering. This death was considered the worst for anyone who received this condemnation. After being nailed to a cross, then the cross was raised up with the person on it. “When I be lifted up”, Jesus said. This was a death sentence that was upon him for one time. His death was enough for the sentence for all of the world. We don’t need to lift him up many times – He allowed it just once. That was enough, because He is Jesus. When the many hymns say, “He died for me,” that is true, but also it is true that he rose for me. We should sing that just as many times.*

(Matthew 26:36 41, 45-46; 49-56,59-60, 63)

Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinful men. Rise, let us be going. Behold, he is at hand that betrays me.”  
 Do you not think that now I cannot pray to my Father, and he shall presently give me more than twelve legions of angels?” *Note: Jesus did not ask for that, but he could have. Neither did he pray for Judas. The disciples were all there, however. They were all witnesses of what Jesus was to endure. Jesus, the only begotten Son of God, was to be condemned and killed by those of the world who did not know him. And later he forgave those who nailed him to the cross. Even Pilate wrote on the cross, naming Jesus by his name, “Jesus”. Gabriel had told Mary, “And you will call him, Jesus, for he will save his people from their sins.” No one was ever named, “Jesus” before Jesus. Gabriel came to Mary in the “6<sup>th</sup> month”. This is not doctrine, but it is interesting that during creation, man was created on the 6th day. On the cross it is stated in the Scripture that there was darkness over all the earth at the 6<sup>th</sup> hour. Interesting, also, that the empty tomb was seen on the first day of the week at the break of dawn. Jesus had said, “I am the light of the world.” Light was created on the first day.*

(John 14:23-24)

Jesus said, “If a man loves me, he will keep my words, and my Father will love him, and we will come to him and make our abode with him.

(John 12:32)

Jesus had said, “And I, if I be lifted up from the earth, will draw all men to me.

(Isaiah 9:6)

In Isaiah we read: For unto us a child is born; unto us a Son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. “*A Son is given.*” *Given! We don’t do anything to receive him. He is given to us!*

Wherefore God also has highly exalted him and has given him a name which is above every name, that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.