

**“Behold Your King” KJV
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Album: Brahms, Symphony No.1
with “Variations on a Theme of Haydn”
Budapest Festival Orchestra, Iván Fischer, Conducting**

**Brahms Symphony No.1
1st Movement: “Let There Be Light”**

(Isaiah 12:2-6)

[1:42] Behold, God is my salvation. I will trust and not be afraid, for the Lord JEHOVAH is my strength and my song. He also is become my salvation. Therefore, with joy shall you draw water out of the wells of salvation, and in that day shall you say, “Praise the Lord”. Call upon his name; declare his doings among the people. Make mention that his name is exalted. Sing to the Lord, for he has done excellent things. This is known in all the earth. Cry out and shout, you inhabitant of Zion, for great is the Holy One of Israel in the midst of you.

(Genesis 1:1-19)

[1.38] In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters.

[2:21] God said, “Let there be light, and there was light.” God saw the light, that it was good. God divided the light from the darkness. God called the light Day, and the darkness he called Night. The evening and the morning were the first day. God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament, and it was so. God called the firmament Heaven. The evening and the morning were the second day. (+)

Allegro in 6/8 (2)

[3:42] And God said, “Let the waters under the heaven be gathered to one place, and let the dry land appear.”

[4:23] God called the dry land, Earth, and the gathering together of the waters he called “Seas”, and God saw that it was good. (<>) God said, “Let the Earth bring forth grass, the herb-yielding seed, and the fruit tree yielding fruit after its kind, whose seed is in itself upon the earth, and it was so.”

[4:55] God saw that it was good, and there was evening and there was morning: the third day. God said, “Let there be lights in the firmament of heaven to divide the day from the night for signs and seasons, for days and years; let them be for lights in the firmament of heaven to give light on the earth, and it was so. God made two great lights: the greater light to rule the day and the lesser light to rule the night. He made the stars. God set them in the firmament of heaven to give light on the earth, to rule over the day and over the night, and to divide the light from the darkness, and God saw that it was good. The evening and morning were the fourth day.

To be read with recording of Iván Fischer and the Budapest Festival Orchestra.

[6:17] God said, let the waters bring forth abundantly, the moving creature that has life and fowl that flies above the earth in the open firmament of heaven, and the evening and the morning were the fifth day.

[6:41] God said, Let the earth bring forth the living creature after his kind, and it was so. God made the beast of the earth after his kind, and cattle after their kind, and everything that creeps upon the earth after its kind, and God saw that it was good.

[7:39] God said, “Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, the fowl of the air, over the cattle, and over all the earth, and over every creeping thing that creeps on the earth.” So God created man in his own image. In the image of God created he him; male and female. God blessed them, and God said, “Be fruitful and multiply, replenish the earth and subdue it, and have dominion over the fish of the sea, over the fowl of the air, and over every living thing that moves upon the earth. “Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree, yielding seed. To you it shall be for meat. God saw everything that he had made, and behold, it was very good. Evening and morning were the sixth day. (Jesus was crucified on the 6th day of the week.)

[9:52] On the seventh day God ended his work, and he rested on the seventh day. God blessed the seventh day and sanctified it, because in it he had rested from all his work which He created and made. The Lord God planted a garden eastward in Eden. There he put the man whom he had formed. The Lord commanded the man, “Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat of it. [10:23] for in the day that you eat thereof, you shall surely die.” The Lord God said, “It is not good that the man should be alone. I will make him a help meet for him” The Lord God caused a deep sleep to fall on Adam, and he took one of his ribs; and made a woman and brought her to the man. Now, the serpent was more subtle than any beast of the field which the Lord God had made. He said, “Has God said, ‘You shall not eat of every tree of the garden?’” The woman said, “We may eat of the fruit of the trees of the garden, but of the fruit of the tree, which is in the midst of the garden, God has said, you shall not eat of it, neither shall you touch it, lest you die. He said, “Did God really say, ‘You must not eat from any tree in the garden?’”

[11:53] “You will surely not die, For God knows that when you eat thereof, then your eyes will be opened, and you shall be as gods, knowing good and evil.” She took the fruit and ate, and gave to her husband with her, and he ate. They heard the voice of the Lord God, walking in the garden in the cool of the day, and they hid among the trees of the garden.

[12:17] The Lord God called to Adam, “Where are you?” He said, “I heard your voice in the garden, and I was afraid because I was naked, and I hid myself.” God said, “Who told you that you were naked? Have you eaten of the tree whereof I commanded you that you should not eat?” The man said, “The woman whom you gave me, she gave me of the tree, and I did eat.”

[12:50] So he drove out the man and placed at the east of the garden of Eden Cherubim, and a flaming *sword* which turned every way, to keep the way of the tree of life.

Movement 2: “My Soul Thirsts for God”

(John 1:1-5, 10-14; 6:35, 37-40)

[1:00] In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life, and the life was the light of men. [1:34] The light shines in the darkness, and the darkness comprehended it not. He was in the world, and the world was made by him, and the world knew him not. [1:52] He came to his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name, which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Note: During Creation, man was made in God’s image. Not the animals. What can we do? We can speak. God’s Word is Life.)

[1:09] (*oboe*) And the Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. Jesus said, “I am the bread of life. He that comes to me shall never hunger, and he that believes on me shall never thirst. All that the Father gives me shall come to me, and him that comes to me I will in no way cast out. For I came down from heaven, not to do my own will, but the will of him that sent me. And this is the Father’s will which has sent me; that of all which he has given me, I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that everyone which sees the Son and believes on him, may have everlasting life, and I will raise him up at the last day. (Note: Jesus did not say, “lift him up.” Implying someone would do it. Jesus will raise him up – bodily.)

(John 4:10, 13-14)

[2:26] Jesus said to the woman at the well in Samaria, “If you knew the gift of God and who it is that says to you, “give me to drink”, you would have asked of him, and he would have given you living water. Whoever drinks of this water shall thirst again, but whoever drinks of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life.” (John 8:12, 31-32) [2:58] Jesus said, “I am the light of the world. He that follows me shall not walk in darkness but shall have the light of life. If you continue in my word, then you are my disciples indeed, and you shall know the truth, and the truth shall make you free.”

(John 15:1-5, 7, 9-10, 13, 17)

[4:03] “I am the true vine, and my Father is the husbandman. Every branch in me that bears not fruit he takes away, and every branch that bears fruit, he purges it, that it may bring forth more fruit. Now you are clean through the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me.

[4:47] I am the vine, you are the branches. He that abides in me, and I in him, the same brings forth much fruit, for without me you can do nothing. [5:07] If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done to you. As the Father has loved me, so have I loved you. Continue in my love.

[5:45] (*violin*) If you keep my commandments, you shall abide in my love, even as I have kept my Father's commandments and abide in his love. Greater love has no man than this, that a man lay down his life for his friends. These things I command you, that you love one another.

(Isaiah 55:1, 6)

[6:27] Everyone that thirsts, come to the waters. Seek the Lord while he may be found; call upon him while he is near.

(Psalm 42:2, 8) [6:44] My soul thirsts for God, for the living God. The Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer to the God of my life.

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Movement 3: “The Highest Place”

(Philippians 2:6-11)

[0:00] Christ Jesus, who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.

[0:27] And being found in appearance as a man, he humbled himself and became obedient to death, even death on a cross! Therefore, God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

(Hebrews 11:6; 12:1-2)

[0:52] Without faith it is impossible to please him, for he that comes to God must believe that he is, and that he is a rewarder of them that diligently seek him.

[1:17] Seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race that is set before us, looking to Jesus, the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

(I John 4:14-16, 19)

[3:02] We have seen and do testify that the Father sent the Son to be the Savior of the world. Whosoever shall confess that Jesus is the Son of God, God dwells in him, and he in God. [3:22] And we have known and believed the love that God has to us. God is love, and he that dwells in love dwells in God, and God in him. **17m** [3:56] We love him, because he first loved us.

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Movement 4: “You Did It Unto Me”

(Revelation 1:1-3; 21:1-4a)

[1:28] The Revelation of Jesus Christ, which God gave to him, to show to his servants things which shortly must come to pass. He sent and signified it by his angel to his servant, John, who bare record of the word of God and of the testimony of Jesus Christ, and of all things that he saw. **(first pizzicatos)** Blessed is he that reads and they that hear the words of this prophecy, and keep those things which are written therein, for the time is at hand. And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and there was no more sea.

Accel temp, then resumes with tempo

[1:38] I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **(second pizzicatos)** I heard a great voice out of heaven saying, “Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them and be their God, and God shall wipe away all tears from their eyes.”

(Revelation 21:9-12, 21-27)

Timpani roll [2:54] And there came to me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, (*French Horns*) saying, “Come hither, and I will show you the bride, the Lamb’s wife.” He carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God, and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

(winds high) [3:32] And the twelve gates were twelve pearls; every gate was of one pearl, and the street of the city was pure gold as it were transparent glass. And I saw no temple therein, for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon to shine in it, for the glory of God did lighten it, and the Lamb is the light thereof.

(French Horn) [4:05] The nations of them which are saved shall walk in the light of it, and the kings of the earth bring their glory and honor into it. The gates of it shall not be shut at all by day, for there shall be no night there. (Note: Jesus is the Light).

(More brass, p) [4:27] And they shall bring the glory and honor of the nations into it. And there shall in no wise enter into it anything that defiles, neither whatsoever works abomination or makes a lie. (<>) but they which are written in the Lamb’s book of life.

(Revelation 22:1-2, 16-17)

[5:41] And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

[6:48] In the midst of the street of it, and on either side of the river, was the tree of life, which bare twelve manner of fruits.

[7:14] And it yielded her fruit every month, and the leaves of the tree were for the healing of the nations.

[8:03] I, Jesus, have sent my angel to testify to you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, "Come".

[8:43] And let him that hears say, "Come". And let him that is athirst come, (*theme*) and whosoever will, let him take the water of life freely.

(Matthew 25:31-40)

[9:22] Jesus said, "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory, and before him shall be gathered all nations, and he shall separate them one from another as a shepherd divides from the goats And he shall set the sheep on his right hand, but the goats on the left.

[10:29] Then shall the King say to them on his right hand, "Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave me meat. I was thirsty, and you gave me drink, I was a stranger, and you took me in; naked, and you clothed me. I was sick, and you visited me, I was in prison, and you came to me.

[11:57] Then shall the righteous answer him, saying, "Lord, when did we see you hungry and fed you? Or thirsty and gave you drink?"

[12:31] When did we see you a stranger and took you in? or naked and clothed you? Or when did we see you sick or in prison and came to you? And the King shall answer and say to them, "Verily I say to you, In as much as you have done it to one of the least of these my brethren, you have done it unto me."

(Revelation 1:7a-8)

[14:08] Look, he is coming with the clouds, and every eye will see him, even those who pierced him.

[15:04] I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and which was, and which is to come, the Almighty.

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