

Album Title:
Beethoven: Piano Sonatas, No. 8 & 14 & 23 & 26
Tamás Vásáry
Script Compiled for Sonata No.8, “Pathetique”
Available on iTunes

Directions for Reading Script: Read at a normal pace, (sf) indicates a momentary forte, underlined segments indicates need to read faster, “fine” indicates the end of the movement. (<>) indicates brief loudness.

Script Title: “Remember”
The First Movement: “I Have Chosen You”

(John 15:16-21)

[:38] Jesus had said to his disciples, “You have not chosen me, but I have chosen you <> and ordained you, that your should go and bring forth fruit, <◇ and that your fruit should remain; that whatsoever you shall ask of the Father in my name, he may give it to you. These things I command you, that you love one another.

[1:26] If the world hates you, you know that it hated me before it hated you. [2:08] If you were of the world, the world would love its own, but because you are not of the world, but I have chosen you out of the world, therefore, the world hates you. [2:38] Remember the word that I said to you, “The servant is not greater than his lord. [2:48] If they have persecuted me, they will also persecute you. [3:17] If they have kept my saying, they will keep yours also. [3:23] But all these things will they do to you for my name’s sake, because they know not him that sent me.

(John 16:1-9, 12-16, 20, 22-23)

[3:48] These things have I spoken to you, that you should not be offended. They shall put you out of the synagogues. Yes, the time comes that whosoever kills you will think that he does God service.

[4:18] And these things will they do to you, because they have not known the Father nor me. [4:28] But these things have I told you, that when the time shall come, you may remember that I told you of them.

[5:00] And these things I said not to you at the beginning, because I was with you. But now I go my way to him that sent me, and none of you asks me, “Whither do you go?” Because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away, for if I go not away, the Comforter will not come to you, but if I depart, I will send him to you.

[5:51] I have yet many things to say to you, but you cannot bear them now. <> Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth, <> for he shall not speak of himself; but whatsoever he shall hear, that shall he speak, and he will show you things to come. He shall glorify me, for he shall receive of mine and shall show it to you.

[6:35] All things that the Father has are mine, therefore, I said that he shall take of mine and shall show it to you. A little while, and you shall not see me; and again, a little while, and you shall see me, because I go to the Father.

[7:04] Verily, verily, I say to you, that you shall weep and lament, but the world shall rejoice, <> and you shall be sorrowful, but your sorrow shall be turned to joy. [7:46] And you now, therefore, have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man takes from you.

[8:00] And in that day you shall ask me nothing. <> Verily, verily I say to you, whatsoever you shall ask the Father in my name, he will give it to you.

The Second Movement: “Father, The Hour Is Come”

(John 17:1-11, 15-17, 18, 22)

[1:00] These words spoke Jesus and lifted up his eyes to heaven and said, “Father, the hour is come. Glorify your Son, that your Son also may glorify you. As you have given him power over all flesh, that he should give eternal life to as many as you have given him. And this is life eternal, that they might know you, the only true God and Jesus Christ, whom you have sent.

[1:50] I have glorified you on the earth. I have finished the work which you gave me to do. And now, O Father, glorify me with your own self with the glory which I had with you before the world was. I have manifested your name to the men which you gave me out of the world. Thine they were, and you gave them to me, and they have kept your word. Now they have known that all things whatsoever you have given me are of you, for I have given to them the words which you gave me, and they have received them and have known surely that I came out from you and they have believed that you did send me.

[2:53] I pray for them. I pray not for the world, but for them which you have given me, for they are yours.

[3:15] I pray not that you should take them out of the world, but that you should keep them from the evil. [3:45] They are not of the world, even as I am not of the world. Sanctify them through you truth. Your word is truth.

[4:15] As you have sent me into the world, even so have I also sent them into the world. [4:29] And the glory which you gave me I have given them, that they may be one, even as we are one.

The Third Movement: “The Author and Finisher”

(Hebrews 12:1-4)

[1:00] Paul wrote: Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which does so easily beset us, [1:24] and let us run with patience the race that is set before us, [1:33] looking to Jesus, the author and finisher of our faith, who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God. [1:56] Consider him that endured such contradiction of sinners against himself, let you be wearied and faint in your minds.

(John 10:7-13, 14, 22, 24-30)

[1:21] Jesus had said, “Verily, verily I say to you, I am the door of the sheep. All that ever came before me are thieves and robbers, but the sheep did not hear them. I am the door. [1:44] By me if any man enter in, he shall be saved and shall go in and out and find pasture. [2:04] The thief comes not, but for to steal and kill and to destroy. [2:34] I am come that they might have life, and that they might have it more abundantly.

[2:52] I am the good shepherd. The good shepherd gives his life for the sheep, but he that is a hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees, and the wolf catches them and scatters the sheep. I am the good shepherd and know my sheep and am known by mine. As the Father knows me, even so I know the Father, and I lay down my life for the sheep.

[3:16] It was at Jerusalem, and it was winter. The Jews came round about him, and said, “How long do you make us to doubt? If you be the Christ, tell us plainly.” Jesus answered, “I told you, and you believed not. The works that I do in my Father’s name, they bear witness of me. But you believe not, because you are not of my sheep, as I said to you. My sheep hear my voice, and I know them, and they follow me, and I give to them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. [4:23] My Father which gave them to me, is greater than all, and no man is able to pluck them out of my Father’s hand. I and my Father are one.”

fine