

# *Scripture and Symphonies*

## **Rachmaninov Piano Concerto No.2 “I Give Them Eternal Life” KJV Script Tamás Vásáry, Pianist**

**The London Symphony Orchestra: Yuri Ahronovitch, Conducting  
Recording by Deutsche Grammaphon – Available on itunes  
The First Movement: “He Will Answer You”**

(John 5:19)

[1:09] Jesus said, “Verily, verily, I say to you, the Son can do nothing of himself, but what he sees the Father do, for whatsoever things he does, these also does the Son likewise.”

(Isaiah 30:18-19)

[2:09] And therefore will the Lord wait, that he may be gracious to you, and therefore will he be exalted, that he may have mercy upon you, for the Lord is a God of judgment. Blessed are all they that wait for him. For the people shall dwell in Zion at Jerusalem: you shall weep no more. He will be very gracious unto you at the voice of your cry. When he shall hear it, he will answer you.

(Psalm 8:1, 3-7, 9)

[2:47] O Lord, our Lord, how excellent is your name in all the earth, who has set your glory above the heavens. When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained, what is man that you are mindful of him? And the Son of man that you visit him? For you have made him a little lower than the angels, and have crowned him with glory and honor. You made him to have dominion over the works of your hands. You have put all things under his feet. O Lord, our Lord, how excellent is your name in all the earth!

(Psalm 20:6-8)

[4:15] Now I know that the Lord saves his anointed. He will hear him from his holy heavens with the saving strength of his right hand. Some trust in chariots, and some in horses, but we will remember the name of the Lord our God. They are brought down and fallen, but we are risen and stand upright.

(Psalm 33:6; Proverbs 30:4)

[5:18] By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth. Who has ascended up into heaven or descended? Who has gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his Son’s name, if you can tell?

(John 10:14-18, 24-30)

[7:39] Jesus said, “I am the good shepherd, and know my sheep, and am known of mine. As the Father knows me, even so know I the Father, and I lay down my life for the sheep. Other sheep I have, which are not of this fold. Them also I must bring and they shall hear my voice, and there shall be one fold and one shepherd.

[8:14] Therefore does my Father love me, because I lay down my life, that I might take it again. No man takes it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.”

[8:47] The Jews said to him, “How long do you make us to doubt? If you be the Christ, tell us plainly.” Jesus answered them, “I told you, and you believed not. The works that I do in my Father’s name bear witness of me. You believe not, because you are not of my sheep as I said to you. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father’s hand. I and my Father are one.”

(John 12:44-50)

[9:43] He that believes on me, believes not on me, but on him that sent me. And he that sees me, sees him that sent me. I am come a light into the world, that whosoever believes on me should not abide in darkness. *(God said, Let there be light. No more darkness)* And if any man hear my words,, and believes not, I judge him not, for I came not to judge the world, but to save the world. [10:16] He that rejects me, and receives not my words, has one that judges him. The word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself, but the Father which sent me, he gave me a commandment, what I should say and what I should speak.”

[11:00] “And I know that his commandment is life everlasting. Whatsoever I speak, therefore, even as the Father said to me, so I speak.”

### **The Second Movement: “He Will Guide You Into All Truth”**

(John 16:1-16) volume up slightly

[1:40] These things have I spoken unto you, that you should not be offended. They shall put you out of the synagogues. Yes, the time is coming that whosoever kills you will think that he does God service. [1:05] These things will they do to you, because they have not known the Father nor me. But these things have I told you, that when the time shall come, you may remember that I told you of them. These things I said not unto you at the beginning, because I was with you.

[1:49] But now I go my way to him that sent me, and none of you asks me, whither do you go? Because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth, it is expedient for you that I go away, for if I go not away, the Comforter will not come to you, but if I depart, I will send him to you.

[2:40] When he comes, he will reprove the world of sin, and of righteousness, and of judgment. Of sin, because they believe not on me; of righteousness, because I go to my Father and you see me no more; of judgment, because the prince of this world is judged. [3:32] I have yet many things to say to you, but you cannot bear them now.

[4:03] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth, for he shall not speak of himself; but whatsoever he shall hear, that shall he speak, and he will show you things to come. He shall glorify me, for he shall receive of mine and shall show it to you. All things that the Father has are mine; therefore, said I, that he shall take of mine, and shall show it to you. [4:44] A little while, and you shall not see me, and again, a little while, and you shall see me, because I go to the Father.

(John 16:20, 24-28)

[5:08] Verily, Verily, I say to you, that you shall weep and lament, but the world shall rejoice, and you shall be sorrowful, but your sorrow shall be turned into joy.

[5:55] Until now, you have asked nothing in my name. Ask, and you shall receive, that your joy may be full. These things have I spoken to you in proverbs, but the time comes when I shall no more speak to you in proverbs, but I shall show you plainly of the Father. At that day you shall ask in my name, and I say not to you that I will pray the Father for you, for the Father himself loves you, because you have loved me and have believed that I came out from God. [6:55] I came forth from the Father, and am come into the world. Again, I leave the world and go to the Father.

(John 17:1-14, 24)

[8:17] These words spoke Jesus and lifted up his eyes to heaven and said, "Father, the hour is come. Glorify your Son, that your Son also may glorify you. [9:00] As you have given him power over all flesh, that he should give eternal life to as many as you have given him, and this is life eternal, that they might know you, the only true God and Jesus Christ, whom you have sent. I have glorified you on the earth. I have finished the work which you gave me to do. And now, O Father, glorify me with your own self with the glory which I had with you before the world was. I have manifested your name to the men which you gave me out of the world. Thine they were, and you gave them to me, and they have kept your word. Now they have known that all things whatsoever you have given me are of you. For I have given to them the words which you gave me, and they have received them and have known surely that I came out from you, and they have believed that you did send me.

I pray for them. I pray not for the world, but for them which you have given me, for they are yours. And all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to you. Holy Father, keep through your own name those whom you have given me, that they may be one as we are. While I was with them in the world, I kept them in your name. Those that you gave me I have kept, and none of them is lost, but the son of perdition, that the scripture might be fulfilled. And now I come to you, and these things I speak in the world that they might have my joy fulfilled in themselves. I have given them your word, and the world has hated them, because they are not of the world, even as I am not of the world. [11:35] Father, I will that they also, whom you have given me, be with me where I am, that they may behold my glory, which you have given me, for you loved me before the foundation of the world.

*fine*

### The Third Movement: “My Kingdom”

(John 18:1-6)

[1:00] When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where there was a garden, into which he entered. Judas also, which betrayed him, knew the place, for Jesus often resorted there with his disciples.

[1:36] Judas , having received a band of men and officers from the chief priests and Pharisees, came with lanterns, torches, and weapons. [1:03] Jesus, therefore, knowing all things that should come upon him, went forth and said to them, “Whom do you seek?” [1:33] They answered, “Jesus of Nazareth”. 1:53] Jesus said to them, “I am he.” As soon as he said to them, “I am he”, they went backward and fell to the ground.

*Go on*

(John 18:36-37, 41-42))

[2:00] When Jesus was before Pilate, Jesus said to him, “My kingdom is not of this world. If my kingdom were of this world, then would my servants fight that I should not be delivered to the Jews, but now is my kingdom not from here.” Pilate said, “Are you a king, then”? Jesus answered, “You say that I am a king. To this end was I born, and for this cause I came into the world, that I should bear witness to the truth.

Everyone that is of the truth hears my voice.”

[3:20] Pilate delivered Jesus to be crucified, and he said to the Jews, “Behold your king!” Jesus, bearing his own cross, went forth to a place called the place of a skull, which is called in Hebrew, “Golgotha”, where they crucified him. Pilate wrote a title and put it on the cross, “Jesus of Nazareth, the King of the Jews.” Now in the place where he was crucified, there was a garden, and in the garden a new sepulchre, where was never man yet laid. They laid Jesus there.

[5:00] Jesus had said to his disciples, “Abide with me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can you, except you abide in me. If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done to you. Herein is my Father glorified, that you bear much fruit, so shall you be my disciples. As the Father has loved me, so have I loved you. Continue in my love. If you keep my commandments, you shall abide in my love, even as I have kept my Father’s commandments, and abide in his love.

[6:03] These things have I spoken to you, that my joy might remain in you, and that your joy might be full. [6:37] This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends.

(Revelation 5:12-13)

[9:00] Worthy is the Lamb that was slain to receive power and riches, and wisdom, and strength, and honor, and glory, and blessing. And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard, saying, “Blessing, and honor, and glory, and power, be unto him that sits upon the throne, and unto the Lamb forever and ever.

*fine*